## Case 3: 73-cv-00127-RCJ-WGC Document 2 Filed 03/30/07 Page 1 of 4 IN THE UNITED STATES DISTRICT COUR 6 FOR THE DISTRICT OF NEVADA 7 UNITED STATES OF AMERICA, 8 Plaintiff. In Equity No. C-125-ECR 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE, 10 NOTICE OF CHANGE OF Plaintiff-Intervenor, DWNERSHIP OF WATER RIGHT 11 12 WALKER RIVER IRRIGATION DISTRICT 13 a corporation, et al., 14 Defendants. 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 22 1. The name and address of the party or parties who sold or otherwise conveyed ownership: No transcations of property or water rights has taken place since I acquired property Name(s) in December 2007. 23 24 25 Gordon M. Prigh 26 Street or P.O. Box

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

27

Case 3:	73-cv-001			ıment 2 Fi		/07 Page	2 of 4	
·2		То	wn or City	State	ZipCode			
3	2.	The name an	d address of ea	ich person or e	ntity who acq	uired owners	hip	
4				Name(s)	Not	applie	cable.	
5					-			
6			· Su	reet or P.O. Box				
. 7		То	wn or City	State	ZipCode			
8	3.	Attached to (	or included wit	h this notice is	a copy of the	(check appre	nnriste	
9	box(es)):	7 mached to C	or included wit	i dus honce is	a copy of the	(check appre	Spriace	
10			Deed			N madem	1011	
11			Court Order		N.	at app	licable	و.
12			Other Docume	nt.		٠		.*
13	by which the	change in own	ership was acc	omplished.		•	. –	
14	4.	The undersig	med acknowled	iges that any po	erson or entit	y who files a	Notice of	
15	Change of O	wnership of Wa	ater Right usin	g this form is u	ltimately resp	onsible for t	he accuracy	y
16	of this filing.	Consequently	, the undersign	ed acknowledg	ges that any p	erson or entit	y who files	`
17				•		مر و		
18					Not	applica	ables	
19	3#E	77.					-	
20		I HIS II	iotice shall be se	ent to the follow	ing two persor	IS:		
21		Linda Lea Sharer, Chief Deputy Clerk United States District Court for the District of Nevada						
22		400 South Vir Reno, NV 895	ginia Street, Sui 01	te 301				
23	·	<u>And</u>			-		. •	
24		Susan L. Schn						
25		P.O. Box 756	Department of J	usuce				
26		Littleton, CO	. 90100		•			
27								
-	NOTICE OF	or a store on the	men niceine					
28	I NOTICE OF C	MANGE OF WA	TER RIGHTS (	WNERSHIP, pa	age 2 of 3			

Case 3	3 753c1CVn001.271-RCal-MCGC1Degitment2.Fileds03/30/107vRegen3.0ftA	s
2	litigation.	
3		
4	Executed this 23 day of march 200 7.	
5		
6		
7	Hordon M. Ping	L
8	[signature of counter-defendant]	
9		
10	GORDON M. PU	'GA
11	[name of counter-defendant]	,
12		
13	[signature, if applicable, of person acting of behalf of counter-defendant]	ΣΠ ·
14	NA.	
15		
16	[name, if applicable, of person acting on behalf of counter-defendant]	
17	behalf of counter-defendant)	
18		
. 19	35 Locust Dr. Verington NV 894	
20	Yering Ton NV 894- [address]	17
21		
22	[telephone number]	
23	775-741-308/	
24		
25		
26		
27		-
-	NOTICE OF CHANCE OF WATER DICITE ON DESCRIPTIONS	
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3	

Case 3:73-cv-00127-RCJ-WGC Document 2 Filed 03/30/07 Page 4 of 4